

225-686-2898

06:13:24 a.m. 11-25-2014

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**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**FILED ARMAND JR**  
**27520 HERITAGE LANE**  
**SPRINGFIELD LA**  
**70962**

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

**JUSTICE OF THE**  
**PEACE**  
**LIVINGSTON PARISH**  
**WARD B**

OFFICE USE ONLY

**10-G**  
**11/14**  
**11/25**

3. Date of Primary

**11-4-2014**This report covers from **8-20-14** through **11-4-2014**

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

**FILED ARMAND JR.**  
**225-278-6506**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **23** day of **NOVEMBER** **2014**

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

**225-278-6506**

Signature of Treasurer

Daytime Telephone

**14010641**

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BOB TAYLOR SPRINGFIELD DRUG STORE 21996 LA HWY 42 SPRINGFIELD, LA 70762 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>		\$ 100.00	100.00
LOAN TO CAMPAIGN FROM PERSONAL MONIES / MY MOTHER / FRED ANNAKO JR. POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	8/20/14 THRU 11/4/14	1818.93	1818.93
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)			<del>1818.93</del> 1918.93

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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$ 1918.93
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 1918.93
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 1918.93

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$ 1918.93
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 1918.93

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 1918.93
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1918.93
17. <i>Less</i> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TRAFFIC CONTROL PRODUCTS CO. 2230 TOWER DRIVE DENHAM SPRINGS, LA. 70726	8-29-14	CAMPAIGN SIGNS (LARGE)	\$ 450.00
WHOLESALE SIGNS PLUS 11386 DARRYL DR. BATON ROUGE, LA. 70815	9-2-14	CAMPAIGN SIGNS (SMALL)	\$ 274.00
STINE LUMBER 29200 WALKER SPR WALKER, LA. 70795	8-27-14	MATERIAL TO BUILD SIGN BACKING	\$ 18.59
MILEAGE 2103 @ .56 PER MILE (IRS 2014 RATE)	8-20-14 THRU 11-4-14	MATERIALS / CAMPAIGN SIGNS, CAMPAIGN PLACING SIGNS ETC	\$ 1176.34
3. SUBTOTAL (optional)			\$ 1918.93
4. TOTAL (optional - complete only on last page of this schedule)			